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AGENDA

Committee	LICENSING SUB COMMITTEE
Date and Time of Meeting	FRIDAY, 15 MARCH 2019, 10.00 AM
Venue	ROOM I AND J, CITY HALL - CITY HALL
Membership	Councillor Mackie (Chair) Councillors Ford and Jacobsen

1 Declarations of Interest

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

2 Temporary Event Notice - The Cricketers, Cathedral Road (*Pages 3 - 4*)

3 Urgent Items (if any)

Davina Fiore

Director Governance & Legal Services

Date: Monday, 11 March 2019

Contact: Graham Porter,

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